

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) **Summary Sheet**

FILE NUMBER
490854
TOTAL PAGES IN ENTIRE CFA-4 REPORT
2

IS THIS AN AMENDMENT? YES X NO		<u> </u>	
COMMITTEE IN	ORMATION		
. Full name of committee (as on Statement of Organization)		Check if this is a new name	
I.A.T.S.E. LOCAL 30 POLITICAL ACTION COMMITTEE			
. Acronym or abbreviated name, if any	3. Committee telephone		
, 	(317) 638-	3226	
i. Mailing address (address where all campaign finance correspondence is received)		Check if this is a new address	
1407 E. RIVERSIDE DRIVE			
5. City, State, ZIP Code	6. Party affiliation (if appl	icable)	
INDIANAPOLIS IN 46202-2037			
CANDIDATE INFORMATION (For C	andidate's Committees On	V)	
	8. Party affiliation or if in		
r. Full name of candidate (Include any nickname) N/A	N/A		
). Office sought (Include district number, if any. Not required for exploratory committee.)	10. County of residence	_	
N/A			
TYPE OF REPORT		CONVENTION	CANDIDATES ONLY
1. Check one:		Check one:	
X Pre-Primary Pre-Election Annual Semi-Annual Quarterly	Nomination Other	Pre-C	onvention
	nervi Stalemeni of Organizationi	Post-	Convention
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days are			COLUMN B
2. Reporting Period:		COLUMN A This Period	Year to Date
From: 1/1/2010 Through: 4/9/2010			
3. Cash on hand and investments at the beginning of this reporting period.		\$3,883.59	#2 002 60
4. Cash on hand and investments January 1, current year			\$3,883.59
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
t5s. temized(use Schedule A)		\$0.00	\$0.00
15b. Unitemized	<u></u>	\$97.95	\$97.95
15c. Add lines 15a and 15b in both columns	SUBTOTAL	\$97.95	\$97.95
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	\$3,981.54	\$3,981.54
EXPENDITURES			
(Note: these amounts include in kind expenditures and loan repayments.)		20.00	80.00
17a. Itemized(use Schedule B) (Public Question: use Schdule C)		\$0.00	\$0.00
17b. Unitemized		\$0.00	\$0.00
17c. Add lines 17a and 17b in both columns	SUBTOTAL	\$0.00	\$0.00
18. Cash on hand and investments at close of this reporting period(subtract 17c	TOTAL	\$3,981.54	\$3,981.54
		\$0.00	
from 16 in both columns)	[Ψ0.00 ■	
from 16 in both columns) 19. Debts OWED BY the committee (use Schedule D) 20. Debts OWED TO the committee (use Schedule E)	} -	\$0.00	

CERTIFY THAT I HAVE EXAMINED THIS STATEME TRUE, CORRECT AND COMPLETE.	NT, TO THE BEST OF MY KNOWLEDGE AND BELIE	FITIS
Signature of Treasurer Caudy	Title TREASURER	Date 4/9/10
Signature of Candidate (if applicable)		Date
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fraudulent report commits a Class D Felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B Misdemeanor (IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, 3-9-4-18.)



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4 SCHEDULE D) Debts Owed by This Committee

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lending institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER 490854

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CREDITOR'S OR LENDER'S NAME & MAILING AUDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (Street, number, City State, ZIP code)	AMOUNT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-10 DATE	OUTSTANDING BALANCE THIS PERIOD
ATSE Local 30		\$ 1,500.00	10/17/1995	\$ 0.00	\$ 1,200.00
407 E. Riverside Drive					
dianapoils IN 46202		Promissory Note			
NDERB OCCUPATION:					1
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		SUI	TOTAL THIS PA	AGE OF SCHEDULE D	\$1,200
FILED	TOT	AL OF ALL PAGES OF SC	HEDULE D ON T	HE LAST PAGE ONLY the Summary Sheet)	\$1,200

1407 E. Riverside Drive Indianapolis, IN 46202 Phone: 317-638-3226 Fax: 317-638-6126

IATSE, Local 30 PAC

Fax

To:	Marion County Election Board	From:	Ken Bandy
Fax:	317-327-4815	Date:	April 9, 2010
Phone:	317-327-4740	Pages:	3
Re:	CFA-4 for PAC 490854	CCI	
☐ Urge		Comment 🗹	Please Reply
•Comm			
Please	confirm your receipt of this report by fa	axing back to the	attention of Ken Bandy at 317-638-6126.
Thanks.	Ken Bandy		

12CeNPC 4/12/10

Joania Swick
Morion County
Election Local
Front Desk Clerk